



CARA SPENCER
Mayor



Item # 1
26.092
Attachment # 1



VICTORIA ANWURI, MPH
Commissioner of Health

City of St. Louis Department of Health

January 29, 2026

EA

Honorable Board of Estimate & Apportionment
c/o Rochelle Pruitt
Mayor's Office
1200 Market Street
Room 200 – City Hall
St. Louis, MO 63103



16

Dear Honorable Board:

Attached is an E&A Agenda item from the Department of Health summarizing the Fund 1504 item(s) to be considered at the February 18, 2026 Board of E&A meeting:

Fund 1504 – Contracts Spreadsheet

If you have any questions or need any additional information, please do not hesitate to call me at (314) 657-1290.

Respectfully,

Victoria Anwuri

Victoria Anwuri, MPH
Commissioner of Health

VA/cb

**DEPARTMENT OF HEALTH
CONTRACTS FOR APPROVAL BY THE BOARD OF ESTIMATE AND APPORTIONMENT**

Fund (1504) Expenditure Contracts

February 2026

HOPWA												
ORDINANCE AUTHORITY	DEPT. NO.	FUND NO.	ACCOUNT	DESCRIPTION	PERIOD OF PERFORMANCE	CONTRACT PERIOD	Original	Amendment	Total Amount	VENDOR	HD NO.	
71846	711	1504	711003	Housing & Related Supportive Services (HOPWA) 2025-2026	09/25/2025 - 09/24/2028	01/01/2026 - 12/31/2026	\$2,366,143.00	\$0.00	\$2,366,143.00	Interfaith Residence dba Doorways	25-64	
71846	711	1504	711003	Housing & Related Supportive Services (HOPWA) 2025-2026	09/25/2025 - 09/24/2028	01/01/2026 - 12/31/2026	\$706,770.00	\$0.00	\$706,770.00	Peter and Paul Community Services Interfaith	25-65	
71846	711	1504	711003	Housing & Related Supportive Services (HOPWA) 2023-2024	11/1/2023 - 11/20/2026	09/01/2025 - 10/30/2026	\$2,335,468.00	\$200,000.00	\$2,535,468.00	Residence dba Doorways	23-77	

Memo

To: Mayor's Office – City Hall Room 200
Attention: Colonel Benjamin Jonsson, Director of Operations
c/o Rochelle Pruitt

From: Carlotta Blair 
DOH Fiscal Contract Supervisor
Contract Management Section (CMS)

Date: January 29, 2026

Re: E&A Agenda Item(s)

Board of E&A Meeting Agenda Item for the February 18, 2026 scheduled meeting.

- Fund 1504 Contracts Spreadsheet

Dept of Health – Carlotta Blair (Contract Management Section 1520 Market Suite 4058)

DATE: 1/29/2026